



Marquette County 4-H RECORD BOOK SCORE SHEET



Member's Name	Grade	Club	
AREAS TO REVIEW AND SCORE	POSSIBLE POINTS	POINTS TO MEMBER	COMMENTS
MEMBER INTRODUCTION PAGE: <ul style="list-style-type: none"> • Includes name, club, grade, & picture. 	5		
ACTIVITY PAGE: <ul style="list-style-type: none"> • Includes demonstration or speech. • Comparison of projects. • Offices held • Responsibilities 	5		
COMMUNITY SERVICE PAGE: <ul style="list-style-type: none"> • Includes 4-H and other community service. 	5		
4-H MEMBER PERMANENT RECORD: <ul style="list-style-type: none"> • Completely filled out for all years in 4-H. 	5		
RECORD BOOK FORM: <ul style="list-style-type: none"> • Goal. • Financial agreement with member & parent's signature • Skills section. • Exhibit/demonstrations completed must include Marquette Cty Fair or a 4-H show. 	10		
PROJECT CONTENT/WORTH: <ul style="list-style-type: none"> • Does record show evidence of goal setting and meeting goals? • Does the record have a thorough list of expenses for the project? • Does the record book show evidence of the worth of the project including at least 1 of the 11 life skills that Wisconsin 4-H recognizes as an educational priority? 	35		
GENERAL/PROJECT LEADER AND PARENT/GUARDIAN COMMENT: <ul style="list-style-type: none"> • Signatures of member, parent, and leader are required. 	5		
NEATNESS & COMPLETENESS: <ul style="list-style-type: none"> • This includes general appearance based on age of member, complete sentences, clean pages, spelling • Pictures or drawings must have a caption 	15		
CREATIVITY: <ul style="list-style-type: none"> • Pictures, drawings, or other documents of the process of your project (limit 1 page per project) • Additional pages describing 4-H trips, Leadership experience, State showing experience, camps (limit 1 page each) 	15		
	100		TOTAL POINTS POSSIBLE
			MEMBER'S TOTAL POINTS EARNED



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ADDITIONAL COMMENTS

OTHER CRITERIA:

- There is a minimum of 1 project record required per Record Book.
- There is no maximum number of project records per Record Book (no limit).
- A 4-H story page is **optional**. 4-H stories may be required in the future.
- Community Service page is required starting in 2010.
- 4-H members who do not complete and submit a Record Book are not eligible for scholarships or trips.
- 4-H members who request project pins must complete and include the project record book form for that project in the Record Book.



SPECIAL RECORD BOOK AWARDS

The following awards will be given at Achievement Night.

Outstanding Record Book Award: An award given to the youth who has put a great deal of effort into their record book.

Criteria for Selection:

1. Three age groups: Grades 3-6; Grades 7-9; and Grades 10-13.
2. Must submit completed record book in year of selection.
3. Record book must show that time and effort has been put into it.
4. Selected during Record Book Check.
5. One award per age group.

Agricultural Award

Criteria for Selection:

1. Must be enrolled in more than one agriculture project (preferably one animal science, one plant science or one mechanical project).
2. Must complete and submit record book.
3. Selected by Record Book Committee. May be nominated by 4-H Leader.
4. Member must be 14 years old or older.
5. May only win once.

Family, Home, & Health Award

Criteria for Selection:

1. Member must be enrolled in more than one Family, Home, & Health project.
2. Must complete and submit record book.
3. Selected by Record Book Committee. May be nominated by 4-H Leader.
4. Member must be 14 years old or older.
5. May only win once.

"I Dare You" Leadership Award: To recognize excellence in character, balanced personal development and demonstrated qualities of constructive leadership.

Criteria for Selection:

1. May only win once.
2. Members 17-19 eligible
3. Must be enrolled in the youth leadership project in the year nominated.
4. Must participate in county activities.
5. Must submit completed record book.
6. Selected during record book check.

Farm Bureau Outstanding 4-H Youth: To recognize outstanding youth in Marquette County.

Criteria for Selection:

1. Minimum of 3 years in 4-H.
2. Must be a graduating member.
3. Must submit completed record book.
4. Must participate in special activities (i.e. Camp Counselor, State 4-H & Youth Conf., Interstate Exchange)
5. Must be enrolled in more than one project.
6. Committee of three (3) Farm Bureau women and/or Record Book Check Committee will select winners.
7. Recipients will each receive a plaque from Farm Bureau.
8. Award will be presented by Farm Bureau member.