



## MEMBER INTRODUCTION PAGE

Name \_\_\_\_\_ 4-H Year: 20\_ - 20\_

4-H Club \_\_\_\_\_

Years in 4-H \_\_\_\_\_ Grade (as of Jan. 1) \_\_\_\_\_ Age (as of Jan. 1) \_\_\_\_\_

Place your photograph here

### INDEX

**All 4-H record books should include the following pages.**

**Contact the UW-Extension Office if missing any pages.**

Member Introduction Page

Activity Page

Project Records

Permanent Record (add to every year)

Record Book Check Scoresheet (Get your General Leader's signature, include loosely in book)



**ACTIVITY PAGE**

List offices held:	Year held

List committees served on:	List your responsibilities:

**Demonstration/Speech Record**

Title of Demonstration or Speech: \_\_\_\_\_

Where given: \_\_\_\_\_

When given: \_\_\_\_\_

Tell about your demonstration or speech:

Please compare your projects. In which project did you learn the most, positive or negative?  
Which project was your favorite? Which project was your least favorite?