

Marquette County UW Extension

480 Underwood Avenue, PO Box 338
Montello, WI 53949

Phone: 608-297-3141, Fax: 608-297-9161

Office Hours: 8:00 AM-4:30 PM

Monday-Friday

Website: <http://marquette.uwex.edu/>

Christa Van Treeck

4-H Youth Development
christa.vantreeck@ces.uwex.edu

Sue Allen

Family Living
susan.allen@ces.uwex.edu

Cara Cross

Wisconsin Nutrition Education Program
cara.cross@ces.uwex.edu

Martin Havlovic

Community Resource Development
martin.havlovic@ces.uwex.edu

Lyssa Seefeldt

Agriculture
lyssa.seefeldt@ces.uwex.edu

Jackie Stoneman

Support Staff
jackie.stoneman@ces.uwex.edu

Nadine Klapoetke

Support Staff
nklapoetke@co.marquette.wi.us



UW Extension extends the knowledge and resources of the University of Wisconsin to people where they live and work.

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.



Marquette County 4-H Family Newsletter

May-June, 2014

IMPORTANT DATES

May

- 1 Four County 4-H Camp Registration Due
- 4 Badger Bonanza Lamb Show, Arlington, WI
- 7 Marquette Co. Meat Animal Auction meeting, Westfield High School Ag Room
- 17 Lincoln Co. 4-H Clinic Pleasure and Gymkhana, Merrill, WI
- 19 Youth Protection Training, 9am, 2 & 6pm, Services Center, Montello
- 29 Speaking & Demonstration Contest, 6pm, Services Center, Montello

June

- 2 Fair Entries Due
- 7 Wisconsin Spring Preview Show, Jefferson, WI
- 8 Clothing Revue, 2pm, Westfield
- 11-13 Four County 4-H Camp, WI Dells
- 19 Market Rabbit Tattooing, Fairgrounds, Westfield
- 24-26 ATV Safety, Montello Ag Room, 8am-12:00pm

July

- 9-13 Marquette County Fair
- 10 Rhode's Bread Dough Contest, Marquette Co. Fair
- 12 Pie Contest, Marquette Co. Fair
- 28- August 1 Tractor Safety, Westfield High School Ag Room, 8am-1pm

Ways to celebrate the 4-H centennial:

- * Make a list of 100 things you would like to thank 4-H volunteers and leaders for!
- * Decorate trash barrels at the county fair with the centennial theme and logo
- * Put together a time capsule that will be buried and then reopened on the 150th anniversary of 4-H.
- * Write letters to the editor describing what a difference 4-H has made in your life.
- * Host a club challenge to collect 100 items for a canned food drive
- * Plant 100 plants or flowers in your community
- * Create a 4-H centennial float for a local parade

How will YOU celebrate the centennial!



Marquette County Fair Entries-Due June 2

What are you going to be taking to the Marquette County Fair? All the fair premium books were emailed to all the 4-H families and entry forms were handed out to your club general leader.

Entry forms are due Monday, June 2nd!

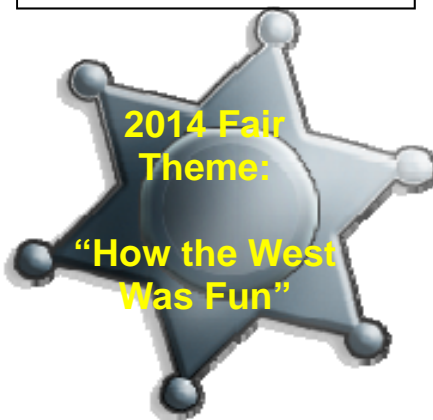
2014 Clothing Revue

This fun event is open to 4-H members enrolled in 4-H Clothing, Clothes Horse, Crocheting, Knitting and Self-Determined Quilting projects. It is scheduled for Sunday afternoon, June 8th at 2pm. and will be held in Westfield. Further information will follow at a later date.

Speaking & Demonstration Contest May 29, 2014 6:00pm Services Center, Montello

Open to 4-H members enrolled in the designated 4-H project or an alternative which follows 4-H project guidelines, and to members of other youth organizations.

Be sure to sign up on your fair entry form in the Jr. Premium Book under Dept. 31. You will be judged on your speech or demonstration & may be eligible to go to the State Fair. Must have entry form in by May 20th! For more information, contact the UW-Extension office, 297-3141.



What can YOU make with Rhode's?

Rhode's is the proud sponsor of a recipe contest to be judged at the Marquette County Fair. Entries must use a Rhode's bread product and be in one of two categories: Dessert or Side Dish

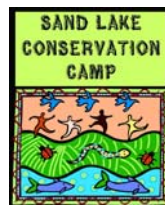
1st place winners will each get \$50 in Rhode's product FREE!

2nd Place winners will each get \$25 in Rhode's product FREE!

Bring your winning recipe written with clear instructions and your sample to be taste-tested on Thursday July 10 at 6:00 PM in the exhibit building.

For questions contact 608-617-9366, 608-297-3141 or email marquettefairwi@gmail.com

Winning recipes will be published in a future edition of Rhode's recipe booklets.



Do you enjoy activities like canoeing, fishing & hiking? How about finding out what it takes to be a DNR Conservation Warden or get an up-close look at amphibians & reptiles in the nature center or meet live animals from the Bay Beach Wildlife Sanctuary of Green Bay?

If so, you should join us at Sand Lake Conservation Camp.

Who can attend: Students entering grades 6-8 in the fall and have an interest in the outdoors are encouraged to attend. Both Wisconsin and Upper Peninsula Michigan residents are welcome. **The fee for camp is \$60 per student.**

To request registration materials & information, please contact: Anne Bartels, Information & Education Specialist, 715-732-7784 or abartels@marinettecounty.com or to download camp information and registration forms go to: www.marinettecounty.com and click "Departments" in the menu at left.

WISCONSIN YOUTH CONSERVATION CAMP

This camp will be held at Trees for Tomorrow natural resource school in Eagle River on June 23-27, 2014 and it is a great opportunity to meet new people and counselors who work in conservation careers and meet other campers from around the state.

Who can attend?: Students entering 9, 10, 11, 12 grades in the 2014/2015 school year. Students interested in natural resources or who just like spending time outside.

Best parts of camp: Lake research, wildlife/forest biology, nature hikes & canoeing, teambuilding/low ropes course.

For more information contact: Carolyn Scholl, Vilas County Land Conservation, 715-479-3682 or cascho@co.vilas.wi.us You can also go online to: www.vilasconservation.org



Marquette County Passes Resolution Honoring 4-H

On April 15th the Marquette County Board of Supervisors passed the following resolution:

Resolution No. 15-2014 – This resolution, commends Wisconsin 4-H Youth Development and commemorates the 100th anniversary of 4-H in Wisconsin through the University of Wisconsin-Extension.

Thank you to the Marquette County Board of Supervisors for recognizing the contributions of 4-H locally and throughout Wisconsin!

2014 FOODSTAND SCHEDULE

THURSDAY, JULY 10

10:00a.m. – 3:00p.m.
3:00p.m. – 7:00p.m.
7:00p.m. – 11:00p.m.

Douglas Doers
Springfield Fun Runners
Springfield Fun Runners/Trip Winners/Scholarship
Winners/Looking for Alumni/Others

FRIDAY, JULY 11

10:00a.m. – 3:00p.m.
3:00p.m. – 7:00p.m.
7:00p.m. – 11:00p.m.

Douglas Doers
Russell Flats
Russell Flats

All members
must work at
least one shift

SATURDAY, JULY 12

10:00a.m. – 3:00p.m.
3:00p.m. – 7:00p.m.
7:00p.m. – 11:00p.m.

Badger
Badger/Oxford Record Makers/Trip Winners
Douglas Doers

SUNDAY, JULY 13

10:00a.m. – 12:00p.m.
12:00-2:00pm
2:00p.m. - 4:00p.m.

Club Officers/Trip Winners
Briggsville Fire Department
Trip & Scholarship Winners/Club Officers/Anyone
who didn't work

UW-Madison Saddle & Sirloin Badger Bonanza Lamb Show

Mark your calendar for this year's Badger Bonanza Lamb Show on Sunday, May 4, 2014! This event will again be a double-header show that will take place at the Arlington Public Events Center (N695 Hopkins Rd., Arlington, WI 53911). Entry forms and more information will be available online at www.uwsaddleandsirloin.com beginning April 13, 2014.



UW-Madison Saddle & Sirloin Club annually hosts the Badger Bonanza Lamb Show, which draws in youth and their lambs from Wisconsin and the surrounding states. This show provides area youth a chance to get their lambs into the show ring early in the season.

The Badger Bonanza is a sanctioned show by the Wisconsin Club Lamb Association (WCLA). The show is also open to non-WCLA members. For more information on WCLA sanctioned shows and a list of their updated rules, please visit www.wisconsinclublambassociation.com.

The UW-Madison Saddle & Sirloin Club is committed to education and outreach in the livestock industry and our membership aims to encourage youth, teach them responsibility, and generate interest in animal agriculture through hosting this show.

The grand and reserve champion lambs from each show will be awarded cash prizes. Class payouts will be prorated based upon class sizes and showmanship classes will be offered with prizes awarded to the winners of each age category. For more information contact Lynzie Miller at lmiller7@wisc.edu or 262-719-7814.

Blue Ribbon Pie Contest

Saturday, July 12

Registration 12:00 pm
Contest Judging 1:00 pm
Marquette County Fairgrounds
Westfield WI



NEW! CLASSES

A: Fruit Pie, 2 Crust
B: Single Crust Pie
C: Main Dish Pie
D: Specialty Pie

For more information, visit website at:
www.MarquetteCountyFairwi.org or call
608-369-0261

Attention All Youth Meat Animal Project Kids, ages 15 & older.....

The Youth Meat Animal Project Committee annually awards a \$600 scholarship to a deserving youth. **Deadline is June 30th.** The application form is available online at <http://marquette.uwex.edu>
Marquette County Auction Scholarship Guidelines:

1. The Marquette County Meat Animal Auction Committee will award a \$600 scholarship. This award must be used for programs of study at any post secondary school accredited college, university, or technical college.
2. The applicant must have participated in the Marquette County Meat Animal Auction and be at least 15 years old on January 15th of the given year. Applicants may apply until they are no longer attending a college, university or technical college.
3. Once you have been awarded a Marquette County Meat Animal Auction Scholarship, you cease to be eligible.
4. Scholarship awards will be based upon the quality of the personal application and essay and scholastic and leadership achievements.
5. Announcement of the scholarship will be made by letter to the recipient and to the public at the beginning of the Meat Animal Auction during the Marquette County Fair.
6. The \$600 award will be paid by the Marquette County Meat Animal Committee treasurer to the designated college, university, or technical college when the treasurer has been notified that the recipient has successfully registered for the second semester of study.

If you have any questions, please contact Keith Wohlfert, Scholarship Committee Chair, 586-5534.

WISCONSIN LIVESTOCK BREEDERS ANNOUNCE 2014 EVENTS

The Wisconsin Livestock Breeders Association (WLBA) is busy gearing up for another year of educational shows and events. The Wisconsin Spring Preview Show will be held on Saturday, June 7, at the Jefferson Fair Park, Jefferson, WI. The three-species, beef, sheep and swine show is a popular show to prepare youth and their livestock projects for the summer show season. This show is a sanctioned point-show by both the Wisconsin Club Lamb Association and the Wisconsin Show Pig Association. Entries are due and must be postmarked by May 5, 2014. The 2014 Wisconsin Junior Livestock Show Camp is scheduled for June 14-15th, at the Wisconsin State Fair Park in West Allis. This two-day camp is organized and held each year for youth interested in learning or perfecting showing and fitting techniques, livestock management and evaluation, and meeting new friends involved in the livestock industry. This year's beef clinicians are Andy & Leah Mindemann, from Mindemann Farms, Sullivan, WI. More detailed information and applications for each of these events can be found on the WLBA website at www.wisconsinlivestockbreeders.com or by contacting WLBA Executive Director, Jill Alf at 608-868-2505 or alfmp@centurytel.net.



Four County 4-H Camp

4-H Camp will be held June 11-13 at Upham Woods in Wisconsin Dells. Camp is open to all 4-H youth in grades 3-8 \$45.00 for members, \$90.00 for non-members. Registrations are due May 1st.



For more information and a registration form, please contact the Extension Office, 297-3141

Youth Protection Training

Do you want to chaperone a 4-H trip or maybe go to camp? Do you want to share a skill you have with 4-H members? Do you want to be a 4-H volunteer? If you or someone you know would like to volunteer with 4-H, it is required to complete Youth Protection Training. This mandatory one time training is an orientation to 4-H policies and practices and helps us ensure the safety of 4-H members. There is one coming up on May 19th at 3 different times. 9am; 2pm or 6pm and will be held at the Services Center, Montello or if this date doesn't work, contact Christa in order to set up a training. Please pre-register by May 15th.

Dog Project meetings

If you are enrolled in the 4-H dog project, Abby Gottschalk, who is a Youth Project Leader will be holding trainings every Sunday at 2pm at the Fairgrounds. For more information contact Abby or Petra at 608-296-4482.

LINCOLN COUNTY 4-H CLINIC PLEASURE AND GYMKHANA May 17, 2014 Lincoln County Fair Grounds

9:00am - 12:00 Pleasure and Showmanship
"Techniques to improve any rider"

Lunch provided on the grounds

1:00pm - 4:00pm Gymkhana
"Patterns, patterns, patterns"

Lincoln County Fair Grounds - 300 Memorial Drive in Merrill, WI
Contact Loyetta Dennis 715-966-2605

Requirements: (standard 4-h rules apply)
Negative coggins test required
Long sleeved shirt, pants, boots, & helmet required
(all 4-H rules apply)

Maximum of 2 horses per rider
\$10 per rider/1 horse/clinic
\$15 per rider /1 horse/both clinics
\$5.00 for additional horse/clinic

Marquette County Youth Meat Animal Program Committee to Meet

The regular pre-fair meeting of the committee will take place on Wed., May 7th, 8pm at the Westfield High School Ag Room. The committee will finalize plans for the auction, pre-auction buffet, advertising, auctioneer, awards, scholarship and more.

Plan to join if you are an involved family.

2014 Area Animal Science Days

This event involves horse Hippology, Livestock & Dairy judging and you must pre-register to the host county by the stated deadline. In addition, the individual must be a member of a 4-H club or FFA & must be between the ages of 8 through 19. Each county must enter their group by the announced entry deadline to enable proper planning.

Below are listed the locations of the events.
Northeast - Manitowoc County - June 19, 2014
Southeast - Columbia County - June 20, 2014
Northwest - Eau Claire County - June 26, 2014
Southwest - Crawford County - June 30, 2014



For more information, please visit: <http://4h.uwex.edu/events/animalscience.cfm>